

**2012 APPLICATION**  
Preble County Pork Festival  
**SEPTEMBER 15 & 16, 2012**

Official Use Only
Received _____
Receipt # _____
Booth Loc. _____

**THIS CONTRACT IS NOT TRANSFERABLE**

**PLEASE PRINT!**

NAME: Individual/Group/Company \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

What will you exhibit? Please be specific **and** attach a photograph(s) of your items.

\_\_\_\_\_  
(Please read rules & regulations for acceptable exhibit items.)

# of years as a Pork Festival exhibitor: \_\_\_\_\_ Your booth number(s) the last time: \_\_\_\_\_

Special requests: \_\_\_\_\_  
\_\_\_\_\_

**Exhibitor Directory:** Free

Exact name you want listed: \_\_\_\_\_

Four words to describe your product(s): \_\_\_\_\_

- For 2013:** 1) Returning Exhibitors MUST apply by September 16, 2012 to keep same booth location.  
2) Applications received after September 16, 2012 ARE NOT guaranteed requested booth location.

**Exhibitor Camping:** 2 Days for a total of \$50.00 (Each Additional Day - \$ 10.00)  
(Camping sites are first come, first served)

Arriving on \_\_\_\_\_ Departing on \_\_\_\_\_

**INSIDE Booth Space** (electricity provided)

<u>Quantity</u>	<u>Type of Space</u>	<u>Cost for 8'(d) x 10'(w) Booth</u>	<u>Total</u>
_____	Covered barn (dirt floor)	\$125.00 (\$150 if post marked after 4/28/12)	_____
_____	Hog barn* *(Behind Bruner Arena with concrete floor)	\$125.00 (\$150 if post marked after 4/28/12)	_____
_____	Expo (concrete floor)	\$150.00 (\$175 if post marked after 4/28/12)	_____

**OUTSIDE Booth Space**

Outside spaces are limited and rented to returning exhibitors first. **If new, contact us first** before paying for an outside space.

<u>Quantity</u>	<u>Tent/Space Size</u>	<u>Cost</u>	<u>Total</u>
<b>Tent provided by <u>YOU</u>, the exhibitor</b>			
_____	10' x 10'	\$200.00 (\$225 if post marked after 4/28/12)	_____
<b>Festival provides tent</b>			
_____	14' x 14'	\$310.00 (\$335 if post marked after 4/28/12)	_____
_____	14' x 24'	\$405.00 (\$430 if post marked after 4/28/12)	_____
_____	20' x 30'	\$515.00 (\$540 if post marked after 4/28/12)	_____
_____	20' x 40'	\$580.00 (\$605 if post marked after 4/28/12)	_____
Electricity		\$35.00	_____
<b>TOTAL ENCLOSED:</b>			_____

I have read and agree to the Rules and Regulations of the Preble County Pork Festival, Inc.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Items to be returned:**

- 1) Check/money order for the full amount
- 2) Signed application
- 3) Photographs of items being sold
- 4) Self addressed, stamped envelope

Make **checks payable** to: Preble County Pork Festival

**Send to:** Preble County Pork Festival, c/o Exhibitor Committee, PO Box 818, Eaton, OH 45320

**Questions???** Contact: Paul and Linda Ray [exhibitor@porkfestival.org](mailto:exhibitor@porkfestival.org) or 937-437-1821 or 765-220-0091